#### EAST DAVIS COUNTY FIRE PROECTION DISTRICT 625 COURT ST STE 204 WOODLAND CA 95695-3490

May 17, 2018 <u>6:30 PM</u>

# MEETING TO BE HELD AT THE DAVIS FIRE STATION #33 425 MACE BOULEVARD, DAVIS, CA 95616

### **AGENDA**

#### NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact Lupita Ramirez for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact Lupita Ramirez as soon as possible and preferably at least 24 hours prior to the meeting. Lupita Ramirez may be reached at (530) 666-8195 or at the following address: 625 Court Street, Suite 204, Woodland, CA 95695

#### **PUBLIC HEARING ON WEED ABATEMENT**

CALL TO ORDER McMAHON

PUBLIC COMMENTS OPEN

ADJOURNMENT McMAHON

## MEETING OF THE EAST DAVIS COUNTY FIRE PROTECTION DISTRICT (EDCFPD)

CALL TO ORDER McMAHON

MINUTES McMAHON

Approval of Minutes – April 19, 2018

COUNTY SUPERVISOR PROVENZA

Announcements/Comments

FIRE DEPARTMENT UPDATE ARBUTHNOTT

Announcements/Comments

DAVIS ENTERPRISE ADVERISING INVOICE McMAHON

Reimbursement to the City of Davis for Weed Abatement Ad

APPROVAL OF ASSESSMENT FOR TAX ROLL McMAHON

Resolution 2018-02 Discussion/Approval

BUDGET APPROVAL McMAHON

FOLLOW-UP ON: WEISGERBER

Non Exempt Delinquencies Accounts Receivable Process Tax Roll Reconcilliation

WILLOWBANK-PUTAH CREEK VEGETATION WEISGERBER

Sustainment Meeting April 23

FUTURE AGENDA ITEMS OPEN

NEXT MEETING McMAHON

September 20, 2018

ADJOURNMENT McMAHON

CLOSED EXECUTIVE SESSION McMAHON

Personnel - Job Description & Compensation of Vacant EDCFPD Secretary/Clerk Position (continued)

I declare under penalty of perjury that the foregoing agenda was posted on or before April 16, 2018 at Fire Station #33, 425 Mace Blvd., Davis, CA 95616

Mike McMahon Commissioner